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David Lewis has attempted to re-establish the notion of convention as a partial explanation of analytic truth [and his] explication of "convention" is a tour de force of Humean analysis." *Philosophy and Rhetoric*  
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[Convention I A Philosophical Study David Lewis](#)  
Blackwell Publishers. xii | FOREWORD explicit conventions that were general enough to afford all logical truth, we would already have to use logic in reasoning from the general conventions to the individual applications. We have before us a study, both lucid and imaginative, both amusing and meticulous, in which Lewis undertakes to render the

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Convention, for Lewis, is the canonical form that this social competence takes when it is grounded in agents knowledge and experience of one another's self-consciously flexible behavior.

[Convention \(Stanford Encyclopedia of Philosophy\)](#)

Burge concludes that Lewis adopts an overly intellectualist conception of convention, one that credits participants in convention with far more rational self-understanding than they necessarily possess. While Burge agrees with Lewis that conventions are arbitrary, he thinks that the arbitrariness of conventions resides somehow in the logic of the situation rather than in the

[Wiley: Convention: A Philosophical Study - David Lewis](#)

Convention was immediately recognized as a major contribution to the subject and its significance has remained undiminished since its first publication in 1969. Lewis analyzes social conventions as regularities in the resolution of recurring coordination problems—situations characterized by

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